



DEPARTMENT OF HEALTH AND HUMAN SERVICES

PUBLIC HEALTH ORDER 3/21/2020

An **“Event”** is a gathering for business, social, or recreational activities, or a location that engages in or allows for such activities. Per this **ORDER**, all **Events** of **MORE THAN NINE (9) PEOPLE**, including employees and attendees, are prohibited.

**RESIDENTS
IN GOOD HEALTH**

Minimize social contact

Follow **social distancing** recommendations

Adhere to relevant social, business, and **Order** herein

**RESIDENTS AT RISK
AND/OR 60+**

Cannot attend **any Events** and **gatherings**

Cannot enter the **workplace** or **conduct** any **workplace activities**

Eliminate in-person **social contact**

Follow social distancing **recommendations**

VISITORS

Leave Gunnison County and return to your primary place of residence as **quickly** and **safely** as possible

Self-quarantine for a minimum of 10 days

**NON-RESIDENT
HOMEOWNERS**

Strongly encouraged to leave Gunnison County and return to your primary place of residence as **quickly** and **safely** as possible

Self-quarantine for a minimum of 10 days

(continued)



RETAIL BUSINESSES

All **Events** at **retail establishments** are **prohibited**, regardless of the number of attendees

Retail establishments may continue to operate by continuing **online or over-the-phone sales**. Goods ordered must be delivered by mail or by delivery to a customer's home or vehicle and outside of the retail location

Package liquor stores and marijuana dispensaries may continue to operate so long as they are otherwise in compliance with this **Order**

Retail businesses who wish to operate on this limited premise **must also adhere** to the **9-person rule**, employees **< 60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

Exempt: grocery stores, hardware stores, medical service providers, gas stations and discount department stores

Exempt: Federal, state, local and special district facilities, public utilities or utility service providers

FOOD & BEVERAGE BUSINESSES

Bars, taverns, taprooms, and restaurants **are closed**, except for takeout and delivery food service

Service of alcohol by the drink at bars, taverns, and restaurants **is prohibited**

Facilities **may serve alcohol** on a **package basis** if otherwise permitted by law

LODGING

All short-term lodging, including but not limited to hotels, motels, short term rentals, bed and breakfast establishments, lodges, campgrounds, and retreats shall **cease operations**

Exemptions must be obtained from the Public Health Director and include emergency or quarantine purposes, or to provide lodging for essential federal, state, county or local personnel

(continued)



PUBLIC TRANSPORTATION

Currently only the **RTA is operating**

All public transportation, included but not limited to bus service but **not including commercial air travel**, is considered an **Event** for purposes of this **Order**

Transportation that wish to operate **must adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

SERVICES

Home services (trash, recycling, sanitation, water, and gas) **may continue** if they **adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

CONSTRUCTION SITES

All construction sites are required to have a **written exemption** from the **Public Health Director** prior to operating.

If written exemption is obtained, they (carpenters, electricians, plumbers, painters, and other contractors) **must adhere** to the **9-person rule**, employees **<60**; **social distancing**; **screening employees** for COVID-19 **daily**; **hand hygiene** and **sanitation** and **environmental cleaning**

File for a written exemption from the Public Health Director:

gunnisoncounty.org/covid19